

GENERAL NOTES :

1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
2. AGE 125 CM & 75 CM THK WALL.
3. B/W 200 THK WALL WITH MORTAR (S), JAMB 125 THK WALL WITH MORTAR (1:4).
4. ALL R.C.C. WORKS WITH GRADE OF CONCRETE: S150 (1:2:4) FOR COL. NO. 1785 - 1819.
5. S150 (1:2:4) FOR COL. NO. 1785 - 1819.
6. FINISHING WORKS SHOWN WITHIN RED LINE 12 MM THK WALL PASTER (1:6).
7. (a) FINISHING WORKS SHOWN WITHIN RED LINE 12 MM THK WALL PASTER (1:6).
8. (b) 6 MM THK CEILING PASTER (1:4).

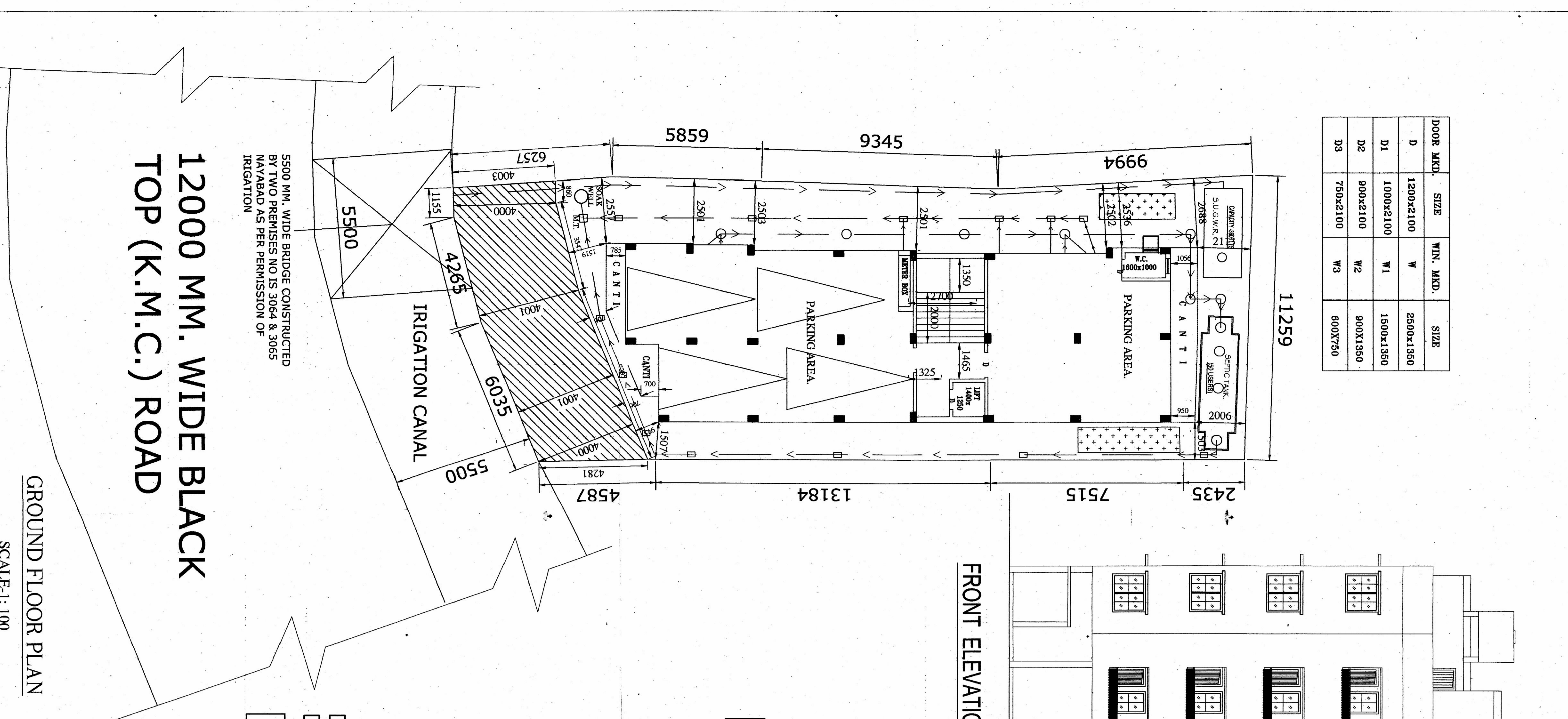
DOOR MKL	SIZE	WIN. MKD.	SIZE
D	1200x2100	W	2500x1350
D1	1000x2100	W1	1500x1350
D2	900x2100	W2	900x1350
D3	750x2100	W3	600x750

MAN CHARACTERISTICS OF THE DOCUMENTS

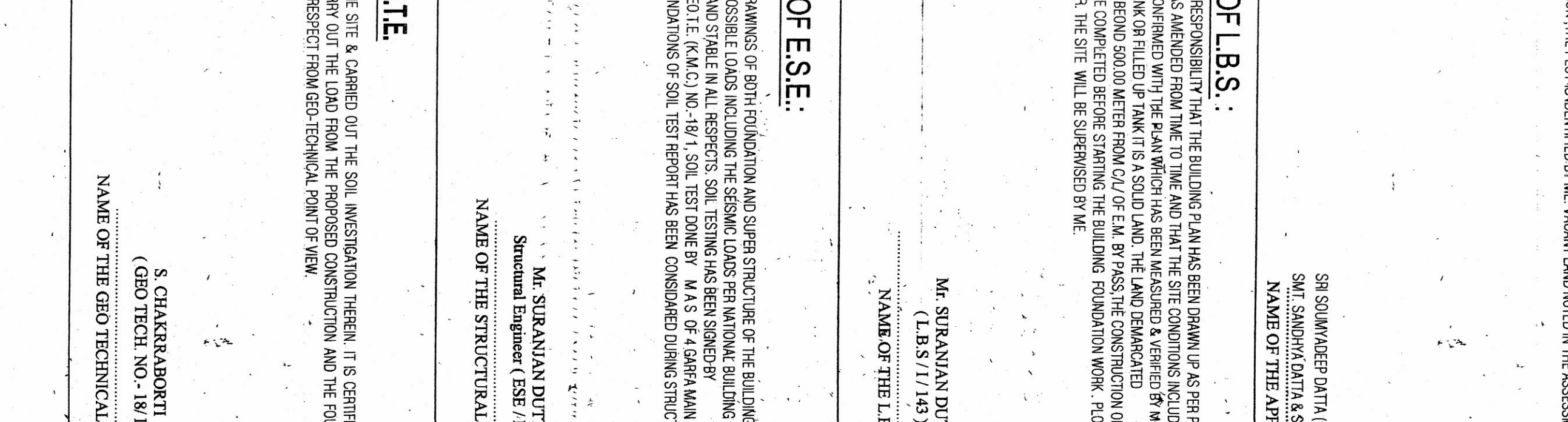
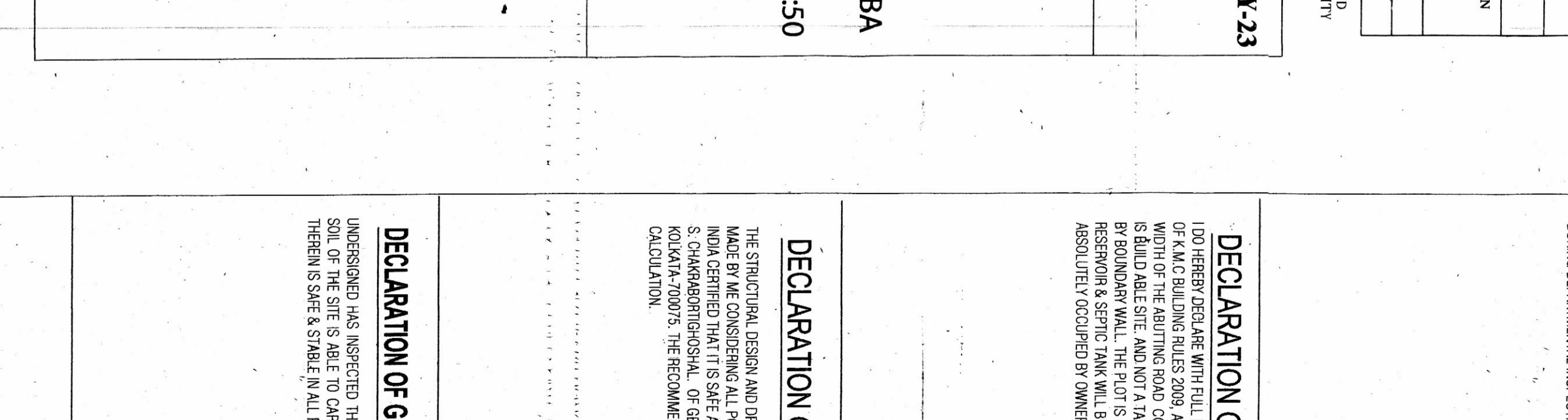
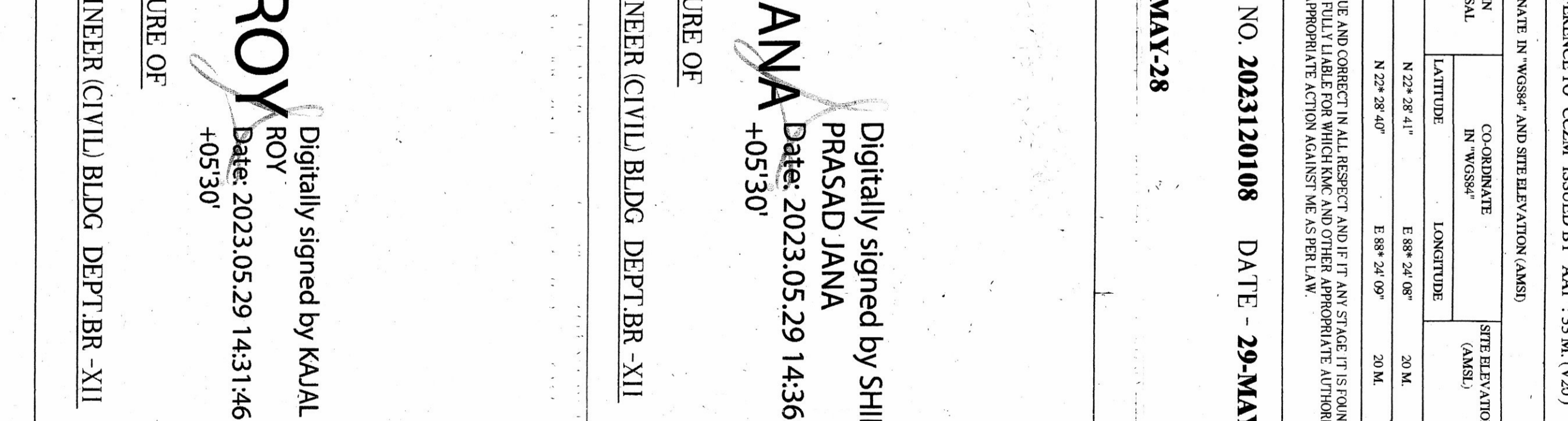
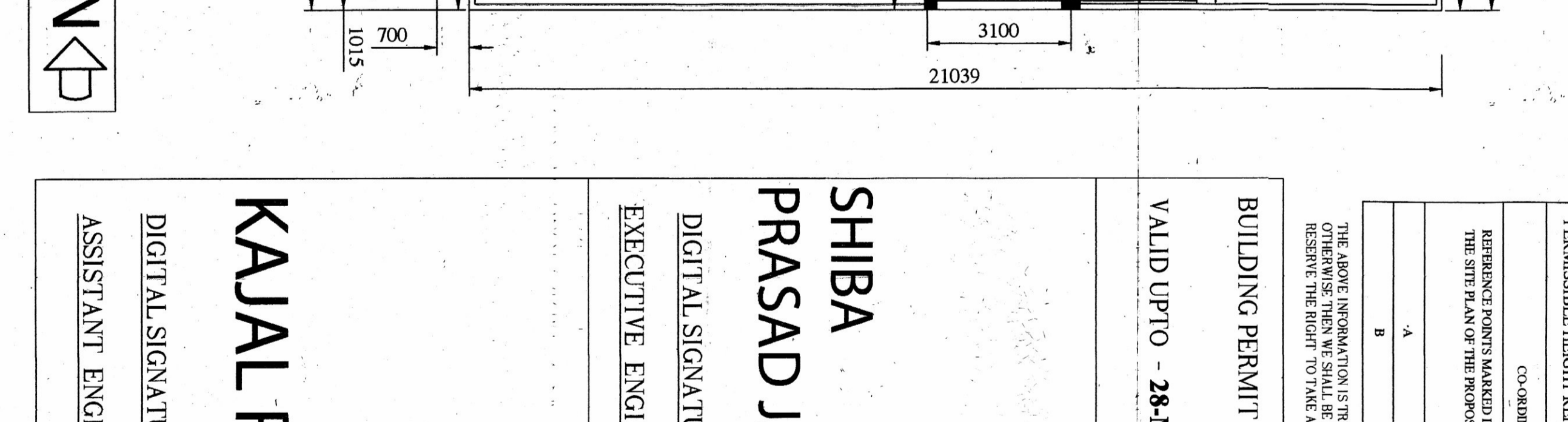
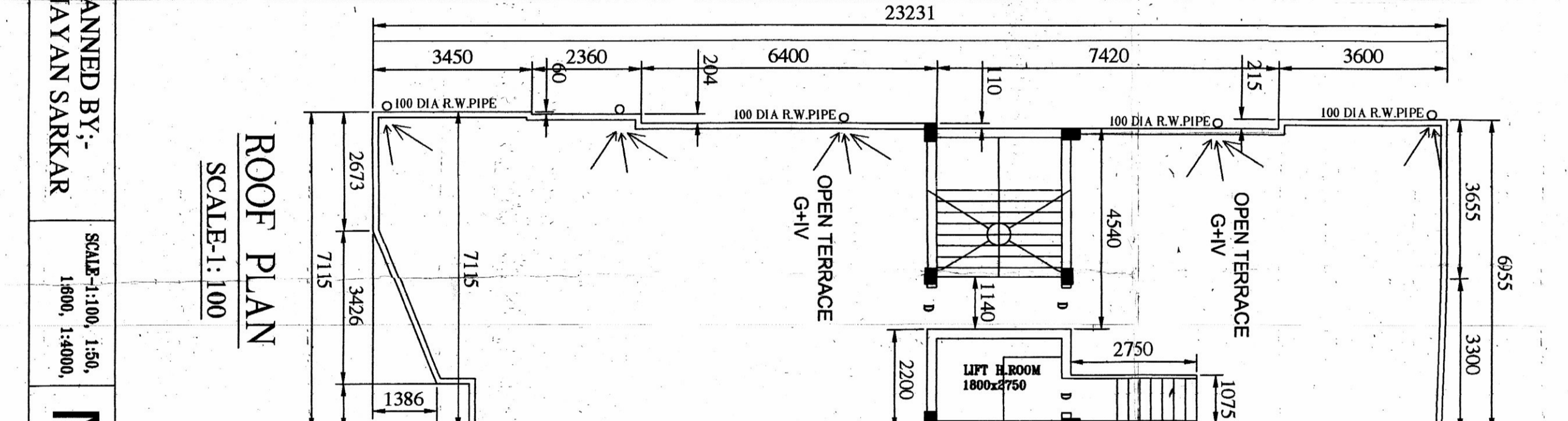
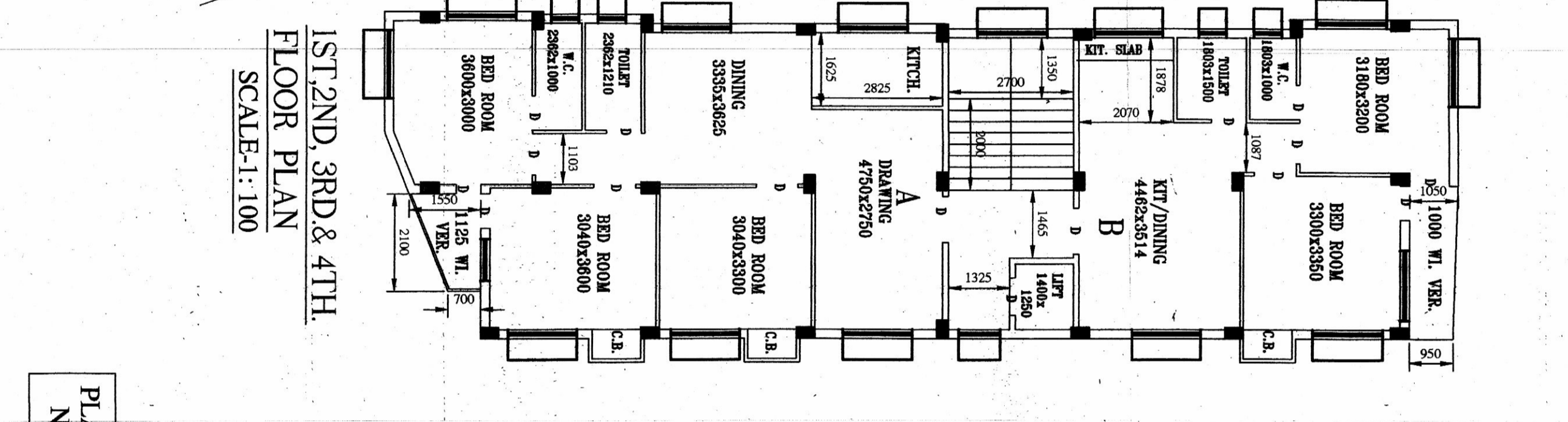
1. (a) ASSESSE NO.- 3110988/110
1. (b) K.M.C. MUMBAI NO.- V/09/10-JUN-14/-1780 DATED-12.08.2014
2. NAME OF THE APPLICANT: SHIBANVAJAN DUTTA (PROPRIETOR OF M/S. SMT. SANJAY DUTTA & SMT. LAVALI GISHI)
3. DETAILS OF REG. DEED: BOOK NO.- 1, VOL. NO. 11, PAGE NO. 65745, DATE: 26.08.2013, REG. OF- 03.8 V.I.F. (S) 24 PARGANAS.
5. DETAILS OF REG. STAMP OF LAND: REG. NO.- 24/2022 DATE: 13.12.2022, PAGE FROM- 4444 TO 8466, REG. OF- 03.8 V.I.F. (S) 24 PARGANAS.

MAN CHARACTERISTICS OF THE APPROVAL

4. DETAILS OF REG. APPROVAL/REGISTRATION: BOOK NO.- 1, VOL. NO. 1830/2021, PAGE FROM- 12883 TO 12883, REG. NO.- 1830/2021, DATE: 22.02.2021, REG. OF- 03.8 V.I.F. (S) 24 PARGANAS.
7. AREA OF LAND AS PER THE REG. AND AS PER APPROVAL/REGISTRATION: 339.39 SQM.
8. AREA OF STAMP OF LAND: 46.516 SQM.
10. NET AREA OF LAND (AFTER FREE LEFT): 283.873 SQM.
11. PROPOSED F.A.R.-1:46
- 11A. REMAINING F.A.R.-2:30
12. STAIR HEAD RM. AREA = 101.49 sqm
13. LIFT HEAD RM. AREA = 83 sqm
14. OPEN TANK AREA = 620 sqm
15. TOTAL FLOOR AREA = 15,421 sqm
16. LIFT SHAFT AREA = 238 sqm
17. ADDITIONAL FLOOR AREA FOR RES-31.02 sqm
18. FINAL GROUND COVERAGE = 55.89% = 162,400 SQM
19. PROP. GROUND COVERAGE = 15.42% SQM = 47,133.4
20. AREA OF TREE COVER = 7.00 SQM
21. ALL I.D. DIMENSIONS: (a) 171778 CON. CERTIFICATE B.L.L.O./AM/KASBA/10 DATED: 18.02.2020 (S.M.U. TO RESID.) (b) 171778 CON. CERTIFICATE B.L.L.O./AM/KASBA/13 DATED: 18.02.2020 (c) 16400 NO.-18/W/17/809 B.L.L.O./AM/KASBA/17 DATED: 15.06.2017 (d) 16400 NO.-18/W/17/809 B.L.L.O./AM/KASBA/17 DATED: 15.06.2017 (S.M.U.)



GROUND FLOOR PLAN
SCALE: 1:100



PLANNED BY:-
NAVAN SARKAR
SCALE: 1:100, 1:500, 1:4000
N

PROPOSED G+ FOUR STORED RESIDENTIAL BUILDING OF UNDER SECTION 393A OF K.M.C. ACT 1980 AND AS PER BUILDING RULE 2009 READ WITH CIRCULAR NO. 4 OF 2013-2014, DATED- 20/05/2013. AT PREMISES NO.-3064 NAYABAD, WARD NO.-109, IN MUZZA NAYABAD, J.I. NO.-25, KHATIAN NO.-105 AND 106, DAG NO.-102 AND 103, UNDER K.M.C. BOROUGH-XII, P.S. PURBA JADAVPUR, KOLKATA-700094, DIST. (S) 24 PARGANAS.

SCALE: 1:100

SHIBA PRASAD JANA Digitally signed by SHIBA PRASAD JANA
Date: 2023.05.29 14:36:50

KAJAL ROY Digitally signed by KAJAL ROY
Date: 2023.05.29 14:31:46

EXECUTIVE ENGINEER (CIVIL) BLDG. DEPT. BR. -XII

ASSISTANT ENGINEER (CIVIL) BLDG. DEPT. BR. -XII

DECLARATION OF LBS:

1. I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT THE BUILDING PLANS HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF THE ADJACENT ROAD COMPARED WITH THE PLAN WHICH HAS BEEN DRAWN AS VERIFIED BY ME & MY PARTNER/ASSISTANT ENGINEER (CIVIL) HAS BEEN FOUND TO BE TRUE. I HAVE BEEN ADVISED BY THE ARCHITECT/ENGINEER (CIVIL) THAT THE CONSTRUCTION OF S.U.G.M. WATER TANK & SEWER TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. DURING PERIODICAL INSPECTION. THE LBS IS SUBMITTED BY ME (SHIBA PRASAD JANA) IN THE PRESENTED SCHEMATIC COPY ABSOLUTELY OCCUPIED BY OWNER. THE SITE WILL BE SUPERVISED BY ME.

DECLARATION OF G.T.E.

UNDESIGNED HAS INSPECTED THE SITE & CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT EXISTING SOIL OF THE SITE IS ABLE TO CARRY OUT THE LOAD FROM THE PROPOSED CONTRIBUTION AND THE FOUNDATION SYSTEM THEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

DECLARATION OF E.S.E.

THE STRUCTURAL DESIGN AND DIMENSIONS OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS PER NATIONAL BUILDING CODE OF INDIA. I HAVE BEEN ADVISED BY THE ARCHITECT/ENGINEER (CIVIL) THAT THE CONSTRUCTION OF S.U.G.M. WATER TANK & SEWER TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. DURING PERIODICAL INSPECTION. THE LBS IS SUBMITTED BY ME (SHIBA PRASAD JANA) IN THE PRESENTED SCHEMATIC COPY ABSOLUTELY OCCUPIED BY OWNER. THE SITE WILL BE SUPERVISED BY ME.

DECLARATION OF OWNER:

1. I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE E.S.E. & S.E. DURING CONSTRUCTION.
2. I HAVE BEEN ADVISED BY THE ARCHITECT/ENGINEER (CIVIL) THAT THE CONSTRUCTION OF S.U.G.M. WATER TANK & SEWER TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E. DURING PERIODICAL INSPECTION. THE LBS IS SUBMITTED BY ME (SHIBA PRASAD JANA) IN THE PRESENTED SCHEMATIC COPY ABSOLUTELY OCCUPIED BY OWNER. THE SITE WILL BE SUPERVISED BY ME.

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